

Review: Dr Bill Warner, *A Self Study Course on Political Islam (II)*, CSPI, 2011

Pages: 87

Steady Layering on Level One

As with level three there is by design duplication which helps revision (but can be skipped without loss). The reader will find more depth, though the system underlying it is not clear—simply additional detail of what the author believes relevant.

The detail on Muhammad reinforces the idea to understand him is to know Islam.

The 1922 Smyrna massacre detail likewise highlights brutality of Kafir treatment under 'benevolent' Islam, as well as the West's disgraceful attitude of looking the other way.

The lesson on refuting Official Islam is an excellent antidote to the tired lies of Western political dhimmi mouthpieces.

“The sword of the jihadist is Allah's scalpel...which removes what is offensive to Allah,” also, “The best mental picture of Islam is said to be Communism with a god.”

There is more Trilogy material as a proportion which (being what it is) is more tiring to read through due to its banality and evil.

Introduction (pp. 1-3)

Muhammad (pp. 4-11)

At Muhammad's time Syria was Christian and part of the Byzantine Empire.

Muhammad made the Quraysh deity, which was the moon god, the chief deity of the Kaabah, destroying the other 360. The Kaabah also contained an icon of Jesus and Mary. What angered the Meccans most was Muhammad's preaching that their ancestors were in hell. This was a major cause of conflict in Mecca.

After thirteen years he fled to Medina for respite (*anno hegirae*, or 622AD), and followers increased to 250. After a year Muhammad was poor so he ventured into caravan raiding of the Meccans. On the eighth try he was successful.

There were three Jewish tribes in Medina that hated each other, notwithstanding having knowledge of Judaism they rejected Muhammad's claims. In Medina the Quran began to co-opt Jewish stories from the Bible, both to express Allah's displeasure with the Jews and prove Muhammad was the last prophet.

After ten years in Medina, he returned to conquer Mecca. This first thing he did was pray at the Kaabah (a thirty foot on edge cube). His former secretary in Medina who had fled expressing doubt about Muhammad's visions was sought out and killed.

Muhammad is said to have had eleven wives. Some peculiarities recorded in the Ahadith:

*He was very angry after seeing a picture of animals on the wall.

*Things were performed from the right sides (e.g. hair, shoes, etc.).

*Water should be drunk with three gulps.

*No one should drink while standing.

*Hands should not be wiped until licked clean.

*Eating with the left hand or walking with only one sandal on is illegal.

*One cannot lie on his back with one foot placed upon another.

To avenge a murder of Muslims, Muhammad had their limbs cut off and cauterised, their eyes pierced with hot pokers, then left to die of thirst on the rocks of Harra.

Muhammad was a white man, one hadith refers to the whiteness of his armpits, another explicitly that he is a white man.

After Muhammad and Abu Bakr, Umar reigned for ten years but was killed by a Persian slave. Uthman was the third Caliph and reigned twelve years before being killed by Abu Bakr's grandson and his body put in the town dump. The final (fourth) Caliph was Ali, who after being implicated in Uthman's murder was attacked by Aisha. Ali and his two sons were killed. This is the cause of the Shia/Sunni split.

Abu Bakr was the only caliph to die a natural death.

Basics of Islam (pp. 12-23)

Although Muhammad never performed miracles in the Quran, the ahadiths have plenty. There are six collections of hadiths and Bukhari collected 6,800.

The Quran is repetitive, e.g. Moses story is told thirty nine times. Over two hundred verses contradict each other.

Allah is a composite of al (*the*) and ilah (*god*). Only two verses tells of Allah's love for the believer, while twenty five tell how he does not love Kafirs. The closet verse to universal love is about charity, which as Muslim charity only goes to other Muslims so is not really love.

The best mental picture of Islam is said to be Communism with a god.

Jihad (pp. 19-26)

The word for war in Arabic is *harb*, so technically jihad isn't holy war.

Non-violent forms of jihad include stating the Declaration of Independence is based on Islamic principles, also Muslim men marrying Kafir women (raising their children as Muslims). Muslim women *cannot* marry Kafir men.

Islam drew first blood with the Quraysh of Mecca and Amr was the first Muslim killed (by an arrow). Upon retaliation, at the Battle of (the well of) Badr (South West of Medina) the outnumbered defeated the Meccans. Muhammad's enemy Abu Jahl had his legs and head chopped off. Dead Meccan bodies were dumped in the well and Muhammad derided them; he stated the dead could understand him.

Muhammad's grandiose claimed were backed by the fear and awe Allah put in his enemies, up to one month's journey away. Also, he was the only prophet sent to the whole world (not just one nation).

After Badr, the Meccans sought revenge and defeated the Muslims at the Battle of Uhud, in which Muhammad was wounded. The loss was explained as Allah's way of testing the Muslim's faithfulness. The Meccans next attacked at what

became the Battle of the Trench, named after the defensive trench built by the Muslims around Medina. It was a draw.

Between the Meccan battles the Muslims pillaged and raped surrounding villages; over nine years, there was a skirmish every six weeks.

Seeking a pilgrimage to Mecca with a large group, Muhammad was forbidden entry. Nevertheless a Treaty was signed (of Hudaibiya) which granted rights to the Muslims. As soon as the Muslims were strong enough it was broken, Sura 47.33 gives Allah's approval to this tactic. Any Muslim treaty is only good while the Muslims are at a disadvantage; afterwards it can be ignored.

Once Muhammad had a ten thousand man army he broke the treaty and marched on Mecca. The Meccans surrendered and Muhammad issued death warrants to those who had resisted him. Going to the Kaaba, he circled it seven times tapping his cane on it on each occasion.

97% of the jihad in Hadith deal with the Kafir and 100% is defensive, simply because Kafirs always cause the first offence by denying Muhammad.

Muhammad on jihad:

*'Kill those who refuse to support Islam.'

*'Any Muslim killed in battle will go straight to paradise.'

*'Beware that paradise lies under the shadow of swords.'

Money was used by Muhammad to influence new believers to stay with Islam.

Kafir women were to be raped (e.g. Muhammad's Jewish wife Safiya), but a pregnant one was worth less. Muhammad was against *coitus interruptus* though, seeing 'it was Allah's will whether a child is born'.

Economic warfare was also popular, as when Muhammad burnt the date palm trees of the third Jewish tribe in Medina. This was the inspiration for the attack on the World Trade Centre as it was hoped America's economy could be weakened.

Jews (pp. 27-32)

The Meccan Quran is 1% anti-Jew, the Medinan 17% (where the three Jewish tribes were). For comparison *Mien Kampf* is 9%.

The secret to understanding Islam and prophet hood is all prophets were simply types of Muhammad, having the same message. Muhammad was the new Noah, in that the Meccans were ignoring him just as the peoples of the world ignored Noah. The god of Noah was the god of Muhammad and Noah was a Muslim.

Muhammad was successful in Medina by exploiting animosity between the three Jewish tribes (including goldsmiths Beni Qaynuqa who Muhammad said broke a treaty with him). He was originally invited by them to Medina. This backfired as the struggle became the Jews against Muhammad and his Arab Muslim converts.

Most Jews in Median were already part Arab with Arab names. Islam is successor to Judaism, and Allah successor to Jehovah.

When Muhammad attacked the Beni Quynaqa, neither of the other two tribes came to their aid. A Jew, Al Ashraf was assassinated for his political dissidence; artists and intellectuals keep silent about Islam for fear.

Four years later the second tribe was attacked after Muhammad received word he would have a rock dropped on his head. They were date palm farmers and Muhammad burned their trees. The Jews agreed to exile with a camel-back worth of goods.

The final tribe was besieged in their forts on the edge of Medina for twenty-five days. They decided to submit and Saed's advice was to kill all the men so Muhammad had up to 900 beheaded in the marketplace.

Muhammad invested the stolen wealth for horses and weapons. He then sent five assassins to kill a Jew Sallam who had conspired with the Meccans before the Battle of the Trench.

Christians (pp. 33-36)

After Muhammad's first vision, Khadija sent for her cousin a Christian, who said he had been in contact with Gabriel.

In Mecca little was said about Christians, but in Medina this increased as he came into more contact with them. Muhammad's version of the Trinity is Allah, Jesus and Mary, a form of Syrian Christianity.

Jesus was not divine as Allah didn't give him power to set up kings, or change night to day.

Islam defines Christianity so the OT and NT contradictions with the Quran are proof of their corruption.

The Dhimmi (pp. 37-41)

After the treaty of Hudaibiya, Muhammad stayed in Medina for two months before setting out for the Jewish forts of Khaybar, 100mi north. After taking the forts, he found a Jew who was

thought to know where a treasure may lie. Muhammad had him staked to the ground and tortured with fire.

After Muhammad's twenty percent cut, the ratio of booty was three to one in favour of a cavalry man over a foot soldier. Eighteen chiefs were appointed to divide the wealth.

Political correctness and multiculturalism are dhimmitude.

When weak, Muslims are 'brothers' of Christians and Jews, but when dominant the Treaty of [Caliph] Umar¹ comes into effect:

(I) No new churches, convents, monk's cells and no repairs allowed.

(II) Muslims must be given board and lodging for three days.

(III) No spy is to be given shelter in churches.

(IV) The Qur'an cannot be taught to children (to keep them ignorant).

(V) Christianity cannot be manifested publicly and people can't be converted.

(VII) Muslim attire cannot be imitated.

(VIII) No arms could be carried.

(X) Fermented drinks could not be sold.

(XI) The front of heads should be clipped.

(XIII) Crosses or books cannot be displayed in roads or markets of Muslims.

(XIV) Houses cannot be built higher than the Muslims.

This dhimmitude ground down Christians until many simply say the Shahada and convert-how Turkey became 99.7% Muslim. Christianity also became a solely private affair.

The West has been intentionally betrayed by those in power who have refused to educate people on the reality of political Islam. The Islamic 'Golden Age' meme has been substituted for the mass-murder of 270M Christians, Hindus, Buddhists and North Africans, the annihilation of cultures and civilisation.

This study is enlightening to say the least, providing evidence to counter the leftist drivel of the 'religion of peace'.

Muslims must be perceived as victims if any Jihad occurs which is the religious cloak.

Islamic Time begins with Muhammad's move into political Jihad in Medina.

Women (pp. 42-47)

Women are equal on judgment day, but *not* on earth-they are judged according to how well they have submitted to their husbands.

Inequality:

*Testimony of two women is required; rape conviction is difficult.

*Anecdotal evidence 90% of women have facial bruising at Afghanistan/Pakistan border when photographed by female US soldiers once Burkha is removed.

Hell is full mostly with women as they are deficient in religion and intelligence. Muhammad once saw a woman in hell being clawed by a cat as she refused to feed it and it starved to death.

As to obligations towards her husband, a woman:

*May be lightly beaten for rebelliousness.

*Requires permission to leave her house.

Slaves (pp. 48-53)

As every Muslim is a slave of Allah, slave is a positive term in Islam. Only slaves who converted could be freed.

Muslim men raping slaves is a moral good in Islam, however Muslim women are not allowed to rape Kafir slaves.

White slaves were prized and the first thing exported back from Al-Andalus was a thousand blond-haired girls.

On castration, white men were simply castrated but black slaves completely surgically altered. About eleven million black slaves were exported to America and fourteen million to North Africa and the Middle East. David Livingstone created the estimate of 5:1 killed:live-slave ratio.

Slaves were as common as camels in Arabia; a free source of energy, money, and power.

The complete dominance of Islam today is evidenced by the fact no-one blames them for slavery.

Ethics (pp. 54-61)

It is impossible for an action or word of Muhammad to be unethical.

Islam cannot be too cruel or deceptive towards the Kafir; their heads cast before Muhammad brought him joy.

The only good Kafir is one who can further Islam.

The brother of a Muslim is another Muslim.

'White' lies were permissible by Muhammad as a man saying untruths to bring peace. Lies are also permissible in war, to reconcile differences, or husband and wife.

Islam relies on the sacred deceit of *taqiyya*, a good example being the Muslim convert Negus of Abyssinia. He wrote the shahada and hid in on his chest. When confronted by his Christian subjects he said Jesus was the Son of God, and nothing more than this (covering his hand over his chest). Muhammad prayed for Negus when he died.

Weapons in the mosque are acceptable.

On freedom of religion, Muhammad's last words:

“First, drive the non-Muslims from Arabia, second, give gifts and show respect to foreign officials as I have done, [he forgot the third].

No hadith refers to humanity as one body.

Selections from the Quran (pp. 62-66)

Each day Muslims recite Sura 1.1,5 which include 'the path of those who anger Allah [Jews] and those who go astray [Christians].'

Men in heaven will recline on decorated couches while being served by immortal young boys, and 'houris'.

Jinns are creatures made of fire, and after listening to Muhammad recite the Quran proclaimed their belief in Islam, and that they would not worship any other god.

The doctrine of abrogation is laid out in Sura 2.106 where earlier revelations are replaced with better ones.

Muhammad married his daughter-in-law Zainab (of his adopted son Zaid), which was revealed in Sura 33.36. Allah sanctioned the divorce and marriage as an adopted son is not really a son.

On the duality of the Golden Rule, Sura 5.32 states whoever kills will have slain all mankind, however verse 33 commands those who war against Allah will have their hands and feet cut off.

On freedom of religion, Sura 109.1 is tolerant, but 9.123 (in Medina) tells believers to fight Kafirs.

Islam always has a secret weapon, hidden for use when needed.

Submission and Duality (pp. 67-71)

Islam is infinitely patient, and the peace comes only *after* you submit.

The effectiveness of Jihad is found in Muhammad's disciple growth-in Mecca, 610-622, he only made 150 recruits, however in Medina with the use of Jihad from 623-632 they grew to *100,000!*

Insight into Islamic logic comes from the large number of Quranic contradictions. It is possible for both sides to be true in a dualistic system-one needs to understand the circumstances to find the right answer. For this reason there is no 'right' answer to whether Islam is peace or violence.

E.g. in Bukhari, 97% of Jihad references are about war and 3% inner struggle; so one could be either 97% or 3% right on the question of whether jihad is violent.

There are two types of ethics-unitary and dualistic, e.g. the Golden Rule versus dualism. Meccan Islam has some features in common with the Golden Rule while Medinan Islam seeks its destruction.

Tears of Jihad (pp. 72-79)

Christian Greek Anatolia was painfully changed into Islamic Turkey. In WWI Turkey sided with Germany (and in WWII Islam with the Nazis). Kamal Attaturk rose to power and the Allies only provided financial support for Greek resistance which wasn't enough.

One example of jihad was Smyrna, September 13, 1922. Attaturk entered the city causing the Armenians fear and they crowded the harbour where English, American and French warships were present. Some were relaxed thinking the West would help. All Muslims were told to leave.

Captain Hepburn, aboard the *Litchfield* actually commended the Turks discipline.

Chrysostomos was the Orthodox Church leader and went out to meet the general who spat on him. They pulled his beard out, rubbed dog excrement on him, cut off his ear, cut out his eyes, ears and nose, his member and shoved it in his mouth. French Admiral Dumesnil said "he got what was coming to him."

Small boats did carry refugees to ships, but sailors cut the lines and poured boiling water on the people. In the city Turks went house to house, with swords to keep the noise down.

American Lieutenant Merrill wrote what ' chicken-livered lot the Christian minorities are'.

As they were besieged by Armenian refugees, the American consulate asked the Turkish army to drive them away. The Armenian quarter became a charnel house and all the men were dead or hiding.

The *New York Times* reported Attaturk was punishing any soldier who did not respect life and property.

In Constantinople Admiral Chester and two son's Ottoman-American Development Company was primed to obtain a 99-year sand and gravel contract for road building. He said the Turks were benevolent towards the Armenians.

The entire Armenian Quarter was burned with kerosene; a young girl had her breasts cut off, a man blinded and his nose cut off.

The US State Department reported only 2,000 died (190,000 were missing).

The sword of the jihadist is Allah's scalpel which removes what is offensive to Allah.

The mind of collaborators at Smyrna is dhimmitude. Smyrna is denied by Turkey as it seeks EU membership and the EU is silent for fear of upsetting Muslims.

The U.S. supported Muslims in Kosovo, Yugoslavia and Albania in the late 20th century.

Kafirs always think Islam will change, but for Islam to exist all religions must be destroyed.

Refuting Official Islam (pp. 80-86)

George Bush Jr. laid down the official line as constructed by the Muslim Brotherhood after 9/11, and Barrack Hussein Obama did the same in Cairo on June 4, 2009. The Brotherhood is funded by Saudi money.

The doctrine:

*Islam has the Golden Rule [Islam is founded upon dualism].

*'Good' Muslims prove Islam is good.

*All Abrahamic religions worship the same god [Allah curses both the Jews and Kafirs whereas Jehovah loves them. The Quran says the Trinity is Jesus, Mary and God].

*Extremists are fuelled by poverty [a materialist philosophy].

*'Extremists' cause the violence [it is impossible to be an extremist by following Muhammad].

*Good Muslims will reform 'extremists' [good Muslims *are* extremists!].

*Bad things are caused by Quranic misinterpretation.

*Islam must be accommodated in any way [only Sharia will bring relief].

*The West inherited its intellectual foundation from Islam. [should thieves receive credit for preserving your art!]

*The Crusades were evil [their fatal mistake was sacking Constantinople].

*Islam is only found in the Quran [arguing from only the Quran is difficult unless one is very skilful. Since the Sharia is the

interpretation none is required on the Kafir's part. The Prime Directive is to never mention Muhammad, the Sharia or Sira].

*Islam is a religion of freedom and justice [apostasy is punishable by death. Islam is a civilisation of slaves].