

**Review: Dr Bill Warner, *A Self Study Course on Political Islam* (III), CSPI, 2011**

Pages: 119

**Good End to the Trilogy**

The author's simple and direct style again shines through. Level III has its own detail within each section to build on the others.

Such detail in the Hadith section is useful in the standard apologetic approach of keeping the focus on Muhammad as the benchmark of Islam. It contains strange beliefs that can cut through the facade of Islam as a reasonable faith, e.g.:

\*Muhammad heard via a tree (!) that jinns [creatures made from fire] were listening to the Quran (Bukhari 5,58,199).

\*Jinns eat bones and dung (Bukhari 5,58,200).

\*From day 40 to 80 a baby in the womb is a clot of blood. Only after 120 days is a soul infused in the body (Bukhari 4,55,549).

\*Any food dropped must be eaten so Satan cannot eat it (Muslim 23,5046).

The arguments section deals with all the common ones. After study the official media version of Islam and its permutations seem intentionally scripted.

A break from levels I and II beforehand will be helpful to digest detail.

**Muhammad** (pp. 5-15)

Muhammad's father was named Abd-ullah ('slave of Allah') and this Allah was the high god of the many worshipped at the Kaabah in Mecca. His father died before he was born, and at age five his mother died. His grandfather Abdul-Mutalib raised him for two years until he died. Finally his Uncle Abu Talib raised him. All were members of the Quraysh tribe.

When grown, Muhammad met a rich older widow Khadija and found work as her caravan agent trading along the route to Syria. He returned a good profit.

Khadija proposed marriage to him and they had two sons and four daughters. Both sons died in childhood.

Muhammad first received visions age forty and he thought he was going insane so considered suicide. Khadijah convinced him otherwise and became the first Muslim convert. His cousin Ali was also converted and he with Muhammad went to pray at the edge of town. His uncle refused Islam, preferring his ancestral religion.

Muhammad was private three years with his religion and preached tolerance. The first bloodshed came after a verbal insult from the Quraysh. Saad, a Muslim struck one of them with the jawbone of a camel.

Discord grew, but fortunately Muhammad had protection of his uncle from the Meccans.

The Quraysh asked proof in the form of miracles which Muhammad could not provide:

\*Provide a river for Mecca.

\*Move back the mountains for more living space.

\*Resurrect Qusayy, a former revered Qurayshi tribal leader.

One Qurayshi, Al Nadr had travelled to Persia and thought he was a better storyteller than Muhammad.

This trouble led Muhammad to pen the *Satanic Verses*, which said three of the Qurayshi gods were 'approved intercessors'. When Muhammad led worship at the Kaabah after this new dogma the whole tribe was again united. Afterwards Allah informed Muhammad those were from Satan, and Surah 22.52 came down which tells how this 'testing' is common to all prophets.

On Muhammad's night journey [at the ruined Temple site], he led Jesus, Abraham and Moses in prayer. Abraham looked like Muhammad, Moses was tall and thin with curly hair and Jesus was medium height with red complexion and freckles.

After prayers, Gabriel brought Muhammad an ornate ladder and they climbed up to the gates of heaven. There all the angels except one (Malik) smiled and greeted him. Malik was the Keeper of Hell and Muhammad asked him if he could see it. He was quickly asked to put the lid back on after blazing flames shot up.

After Abu Talib's death tension increased and then Khadija died. Muhammad did not waste any time, marrying a widow Sauda three months later, then betrothed himself to Aisha aged six.

In Medina, an Arab tribe the Khazraj were allied with the Jews, who were half of the population. After hearing of a coming prophet, they threw in their lot with Muhammad.

After returning to Mecca for victory, chief Abu Sufyan negotiated with Muhammad no one should resist and they would be unharmed. A hit list was drawn up by Muhammad:

\*His secretary who left after creating parts of the Quran.

\*Two singing girls who satirised Muhammad.

\*An apostate tax collector.

\*A man who had insulted Muhammad.

Muhammad did seven victory circumnavigations of the Kaabah, striking it each time with his stick. He also went in and broke a wooden dove then threw it outside.

Over Muhammad's Medinan career of nine years, he was engaged personally in 27 raids, and indirectly in another 38. This is 65 in total; an average of one every six weeks.

In Muhammad's last year of life he:

-abolished usury.

-Said all previous wrongs should be left unavenged.

-Adopted the lunar calendar.

-Said slaves should be treated well.

On his death bed in Medina he said the only religion in Arabia must be Islam, and that Kafir Ambassadors should be given large sums of money.

Muhammad died in his bed and was buried in a whole dug underneath it.

### **Hadith** (pp. 16-24)

The hadith contain the sunna, which is the perfect tradition for a Muslim to follow as it is what Muhammad said or did. These are also the bedrock of Sharia Law.

There were about 600,000 ahadith, which Bukhari narrowed down to 6,720 in his work. Some ahadith are about Abu Bakr, Umar, Uthman and Ali which are also authoritative.

Some acts are ritually unclean and require an ablution, e.g. going to the bathroom.

A popular hadith is the beheading of the Jewish males of the last Medinan tribe, the Banu Quraiza. Muhammad asked Saed for a judgment, to which he replied the soldiers should be beheaded, and the women and children sold as slaves. Muhammad enthusiastically approved.

Peace in Islam comes *only* after submission.

Muhammad said he was special in five new ways:

- (i) Allah terrified his enemies within a one-mile radius.
- (ii) The whole earth was given to him, so that a Muslim can pray any time anywhere.
- (iii) Spoils of war were made lawful for him.
- (iv) He will be an intercessor on Judgment Day.
- (v) Muhammad was the only prophet sent to the whole world.

A real Muslim must be a jihadist, those who aren't die a hypocrite. An exception was made in Sura 4.29 after Ibn Um Maktum exclaimed in hopelessness to Muhammad he was blind!

After Muhammad's death the Apostate Wars were triggered as many tribes wanted to leave Islam. This would mean a loss of tax income so had to be stopped.

Only three reasons exist to kill a Muslim, for:

(i) Murder.

(ii) Adultery.

(iii) Apostasy.

Muhammad forbade drinking and eating while standing. Tattoos were also banned.

At one time Muhammad said a spell had been cast on him causing him to believe he had lain with his wives.

On Satan:

\*Muhammad implied his omnipresence, that if any food is dropped from one's mouth to eat it so preventing him doing so.

\*The bell is his instrument.

\*He once urinated in a man's ear who slept in past sunrise.

\*Up to an hour after dusk he roams about. Allah's name is to be invoked and dishes covered over.

\*Satan touches every person born with two fingers (Jesus was the exception).

\*He causes bad dreams. For protection against such dreams one can blow three times to the left.

Allah hates yawning and loves sneezing.

Jinns are beings of fire and Muhammad said they were once listening to the Qur'an (this information came via a tree). They eat dung and bone, and their chief is Nasibin.

Muhammad said one day Allah will cause the sun to rise in the west (i.e. reverse then previous day's course). The sun actually sets underneath his throne.

Muhammad said after conception a baby forms for forty days in the womb, then forty days as a clot of blood, then forty days as a bit of flesh. Allah then sends an angel to write four words which will define the baby's life-actions, time of death, occupation, and whether he will be blessed or cursed. After this 120 day period a soul is infused in the body.

When defecating one must face east or west in relation to Mecca and the right hand cannot be used for cleaning.

When drinking the cup cannot be breathed into. If spitting it should be done to the left or right, never directly in front.

### **A Brief History of Jihad** (pp. 25-37)

Jihad is dual ethics with sacred violence, which may be limited to insults, threats, aggressive arguments, beatings and put-downs.

At the end of life Muhammad sent letters to surrounding kingdoms demanding submission to Islam. The Persians had 40,000 warriors in defence. Due to the Persian/Byzantine conflict Islam was easily able to take land and booty. The Christians saw Islamic invasion a divine punishment and were happy when rival sects were destroyed.

The Egyptian Coptic language was suppressed and historical knowledge purged. Roman North Africa was destroyed. In Cappadocia (southern Turkey) 650AD Michael the Syrian said all inhabitants of a town were put to the sword.

From North Africa Spain and France were attacked ('razzias' or raiding expeditions) in the 8<sup>th</sup>/9<sup>th</sup> centuries. In 793 prince

Hisham reached Narbonne and Jaranda. In 845AD an expedition reached Galicia and 860AD Pamplona.

The Arabic jihad was cut short by the Mongol invasion which crushed Baghdad. The Turks were to replace them; they attacked Anatolia and won the battle of Mansikert, 1071AD but it wasn't until 1493AD that Constantinople fell. Destruction of Eastern Europe was great, Balkanese Christians had to give a son to the Turkish ruler as a tax payment and these became *janissaries*, a type of soldier to be used in jihad. The Turks crushed the Serbs at Kosovo.

On September 11, 1868 Islam was beaten back from the gates of Vienna.

In 1876, the Turks killed 30,000 Bulgarians for resisting Islamic government. In 1896 250,000 Armenian Christians were killed, then the 1.5M genocide was in 1915.

“He who kills even one unbeliever shall be rewarded by God.”

In 1922 was the Smyrna massacre of 150,000 Armenians under the eyes of the West.

Muhammad has had no military rival to this day for Jihad is a total civilizational war.

Those who argue against Islam can be killed as a sacred act.

The first jihad was a prototype:

-Several failures first occurred.

-It was a sneak attack.

-There was an economic target.



-A religious disguise was used.

-Attacks were defensive (Kafir resistance to Islam is offensive).

-No slight against Islam is forgotten.

One famous battle was Badr, where Muhammad raided Abu Safyan's caravan party returning from Syria to Mecca. With the help of 1,000 angels he won.

After Badr came Uhud, when the Meccans responded against Muhammad and 1,000 men. Muhammad lost and was injured in battle. Unfortunately the Meccans did not press their advantage and said they would return in one year.

One Sufyan Ibn Khalid united the various tribes against Muhammad, so Muhammad had him assassinated. A man Abdullah cut off his head and was rewarded with Muhammad's walking stick.

Uhud was interpreted as the Muslims lacking faith.

After Uhud came Muta, north of Medina, where 3,000 Muslims attacked the Byzantines but were cut to pieces.

The Battle of Hunain was then fought against Arab tribes who were worried Muhammad would become King of Arabia.

Muhammad kept raid targets secret until the very end.

Islam has no Geneva Conventions. It assassinates intellectuals to spread fear so they cannot warn their civilisation. A Muslim pacifist is a hypocrite.

**Jews** (pp. 38-44)

Before Muhammad came along, half of Medina was Jewish.

After discussion with Jews re: fasting on the day of Ashura (that was a day Moses supposedly fasted), Muhammad mandated fasting for the Muslims; they had more right to claim Moses a prophet than the Jews.

Since neither Jews nor Christians dye their head when going grey, Muhammad said Muslims must do the opposite and dye their hair and beard.

Allah will substitute a Jew or a Christian in hell for a Muslim.

After their defeat at Khaybar (100 miles north of Medina) by Muhammad the Jews were allowed to stay for a while-to receive half the value of their provision of labour in sustaining the city. This was a *dhimma*. Caliph Umar expelled them six years after Muhammad's death.

The Jews were dhimmis for 1,400 years, until 1948. Some were in high positions at court as physicians or counsellors, yet this was tolerated as they had no political power. In North Africa they were butchers, sewer cleaners, tanners, etc. This is an outward manifestation of Islam's dualism.

Theological discussions were rarely entered into for fear of reprisal.

As of 1908, in Turkey, Jews and Christians were outnumbered ten to one and were treated as slaves. They had to give way to a Muslim and be subjected to stone throwing, even from Muslim children.

Muhammad was invited to Median due to the conflict between the three Jewish and two Arab tribes, although the Jews were already Arabised to a large degree. Two of the tribes actually believed he was the prophet spoken of in the Torah.

After difficult questions from the Rabbis, Muhammad claimed the Jews were hiding the truth about his prophet-hood.

In Medina, Muhammad changed the *kiblah* from Jerusalem to Mecca. Upon being questioned, Allah superseded Jehovah and the Jews were really worshipping him all along.

In Medina, the Jewish tribe Beni Qaynuqa were goldsmiths and denied Muhammad. He attacked them and the other two tribes did not give aid. After intercession by an Arab ally they had their wealth confiscated and were exiled.

### **Christians** (pp. 45-52)

Under Islam Muhammad is superior to Jesus.

Silence on the part of Christians is deemed to be consent.

On the Crusades, the media version is:

\*They justify and are the root of all Muslim grievances.

\*They were directed by power-crazed popes [true].

\*Ignorant Europeans were brought into contact with renaissance learnings of the Islamic world.

\*The Middle East was previously peaceful.

The media version is driven by self-loathing, hatred of Christ and pure ignorance of history.

The first three years with Abu Bakr was spent subduing the Arabs by the sword. Then, under Umar, the Christian world was blitzkreiged; they were minding their own business. After centuries of dhimmitude the Byzantines requested help from European Catholics which triggered the crusades.

A crusader was said to be wealthy as it required vast resources to provide a supply chain and weapons of war. In modern armies ~90% of the labour is said to be in supporting roles.

The First Crusade captured Nicaea and Antioch in 1098AD, then in 1099 they captured Jerusalem. Along the Rhine a band of crusaders killed Jews.

The Second failed due to starvation and cold weather.

The Third saw Richard the Lionheart win many battles but fail to take Jerusalem. He was betrayed by the King of France who went back to Europe to take hold of Richard's holdings.

The Fourth saw the sacking of Constantinople after a newly crowned Byzantine king refused to repay the crusaders. This was a deadly wound which set up the city's fall in 1493, and widened the schism between East and West.

The Renaissance with its intellectual and economic development is credited with halting the advance of Islam.

Dhimmi (pp.refused 49-52)

The only escape from dhimmitude was conversion or flight. It can be argued the glory and wealth of Islam came from its dhimmi: Christians, Persians and Hindus.

Ironically, Islam is credited with saving the knowledge of the Greeks from extinction, when they were the ones who destroyed Greek culture, and their Greek dhimmi did the translating into Arabic.

Other examples include the Hindu numbering system and Islamic scholars who were really dhimmi.

Muslims have only ever won eight Nobel science prizes, and these by partnership with kafirs in kafir countries.

Minus oil, the total economic output of all Arab countries is equivalent to Spain.

Zoroastrian and Buddhist culture collapsed under jihad.

Dhimmis were forbidden to ride horses and valuable mules. fakir

### Women (pp. 53-63)

Approximately 90% of the hadith gives women a low status. The high status is reserved only for a mother.

In Islam, women are only equal on the Judgment Day, the test being how well they lived their Islamic life. only for

On veiling there is the burka, purdah (full isolation), and hijab.

Wife beating is sacred, but not on the face.

Zayd, the 'sword of Allah' found Umm Qirfa, an old woman he had widowed. He had her legs tied to camels and she was split in two.

Muhammed would not touch a Muslim woman's hand, but he would rape slave women. He took one of his wives with him on each battle, determined by drawing lots.

After Aisha's 'howdah' incident with a young man it was revealed in the Quran *four* witnesses were needed to prove adultery.

Muhammad was a simple man and had little attraction to finery, despite the vast booty piling up.

Mary, Muhammad's Coptic wife gave him a son, Ibrahim which drew ire from the harem. Ibrahim died at fifteen months, and Muhammad died with the shame of no Arabic heir.

After seeing his daughter-in-law by his adopted son Zaid, Muhammad wanted to marry her. Quranic revelation subsequently came down that it was okay for him to do this, after Zaid divorced his wife.

### **Slavery** (pp. 64-71)

The word is never used in a negative sense in the trilogy and the institution is predicated upon Islam's dualism.

Only converts are freed, but this is not automatic.

Horses and slaves were tax exempt as they were too valuable for jihad.

Shares in a slave could be purchased.

Lunar and solar eclipses were slave-freeing occasions.

Muslim women could not marry slaves unless they converted. A slave who believes in Jesus and then Muhammad was said to receive a double reward by Allah.

A eunuch was worth more as he could be put to work in the harem.

Arabic has at least thirty-five words relating to slave.

### **Ethics** (pp. 72-76)

Ali was raised by Muhammad from age ten.

Muhammad condoned outright lies.

Taqiyya is safeguard, piety and concealment. A subset of *taqiyya* is *kitman*, which is to leave out a part of the truth.

A Muslim oath is meaningless as he always has a secret reserve.

Only 3% of the Hadith refers to jihad as an inner struggle, the other 97% is outward violence. Promoters of the inner struggle meme are therefore practising *kitman*.

Integrity is not possible in Islam as it is dualistic.

**Quran** (pp. 77-83)

The Qur'an is true because Muhammad said so, therefore if Muhammad is a false prophet the Qur'an must be false.

Islamic persuasion is based on repetition, assertion, threats, personal attacks, and physical force.

The poetry of the Qur'an does not translate, but the meaning does. An untranslatable section would mean it is not universal in its message.

The doctrine of abrogation (*naskh*) is crucial. It is based on Sura 2.106 where revelations will be explicitly replaced with something better. As a result, Islamic scholars arranged the verses into Meccan (early) and Medinan (later). This may suggest time is the determinant of which verse rules, but (in line with dualism), it is circumstance which drives usage.

While weak Muslims will promote brotherhood and peace but demand civil rights. Then political and social pressure is brought to bear. An Islamic riot is simply a battle in a civil war.

Jihad tactics include:

\*Decapitation is the favoured battle technique.

\*Not making peace with kafirs.

\*Battle formation should be as a solid wall.

\*Kill polytheists wherever they be found.

\*Do not stop pursuing a beaten enemy.

### **Submission and Duality** (pp. 84-88)

The media theory of terrorism and Islam is that it has been hijacked by 'fundamentalists'. In reality, the terrorists are the moderate Medinan Muslims as one of Muhammad's main weapons was terror.

'Nice' Muslims are moderate Meccan Muslims. They will never protest terrorist acts as they know it is pure Islam. Further, under dualism their ethical system is superior to the kafirs so they do not see any need.

There is a doctrine al-walaa [love for Muslims] al-baraa [hate for kafirs]. Islam destroys culture, high-moral people as they don't believe Muhammad.

Modern man is ignorant:

\*Arabian Christians were wiped out by Islam.

\*American blacks were slaves managed by Arabian slave masters in Africa.

\*Central Asian Buddhism was annihilated.

No military or law enforcement school teaches the history and theory of jihad.



### **Tears of Jihad** (pp. 89-94)

Islam is infinitely patient, and the peace comes only *after* you submit.

The effectiveness of Jihad is found in Muhammad's disciple growth-in Mecca, 610-622, he only made 150 recruits, however in Medina with the use of Jihad from 623-632 they grew to *100,000!*

Insight into Islamic logic comes from the large number of Quranic contradictions. It is possible for both sides to be true in a dualistic system-one needs to understand the circumstances to find the right answer. For this reason there is no 'right' answer to whether Islam is peace or violence.

E.g. in Bukhari, 97% of Jihad references are about war and 3% inner struggle-so one could be either 97% or 3% right on the question of whether jihad is violent.

There are two types of ethics-unitary and dualistic, e.g. the Golden Rule versus dualism. Meccan Islam has some features in common with the Golden Rule while Medinan Islam seeks its destruction.

### **Argument** (pp. 95-113)

The strongest argument against Islam is political Islam with the second jihad history.

It is always best to stay with the Quran and Muhammad.

Counters:

\*Reading Arabic: If the Quran is a universal book its message should be understandable in every language. For those pressing

the issue, do they know Hebrew and Greek to be able to comment on Bible 'atrocities'?

\*The Christians and the Jews.

\*The knowledgeable Muslim friend: he/she has no authority when compared with Muhammad/the Hadith.

\*The nice Muslim friend: the genetic fallacy.

According to Islamic scholars, 'sharia' means 'road' and is that divine path to travel towards God.

\*Not the real Islam: explain dualism and look to Muhammad as the real Islam.

\*They don't really believe that: Muslims are called 'the believers' for a reason.

\*This Muslim is not violent: genetic fallacy.

\*Violence in the Old Testament: Measuring the levels of violence with the Quran, also most of the violence in the Bible is non-political. The OT has 34k words devoted to political violence, the trilogy has 328k so almost ten times.

\*How can it be so successful: the secret lies in mass immigration, high birth rates, the death penalty for apostasy and man's innate attraction to violence.

\*There are different kinds of Islam.

\*Some hadith aren't real: Bukhari culled 99% of hadiths to reach the pure 1%.

\*Abraham, Ishmael and the Arabs: the lie is Adam built the Kabah [how did it survive the flood!], then Abraham visited it

with Ishmael and left him there with Hagar. For such a long residence in that place no ancestral evidence of Ibrahim, Ishmael or Hagar can be found in Meccan Arab genealogies.

\*Islamic violence is caused by poverty and oppression: this comes from total ignorance. With one episode of violence every six weeks Muhammad modelled violence as pure Islamism.

\*Moderates can reform Islam: the 'wet dream' of leftists which is impossible. Any attempt at reformation would mean falsifying the hadith and destroying Islam.

\*Sharia is just the Jewish law.

\*Christians and Jews are 'People of the Book': This is *kitman*, as the only true Christians/Jews are the ones who believe Muhammad was a prophet.

Sometimes the media version can be persuasive, but I pay to keep in mind the dualism and therefore the innate deception of Islam.