

Review: Denis Ryan and Peter Hoysted, *Unholy Trinity: The Hunt for the Paedophile Priest Monsignor John Day*, Allen and Unwin, Crows Nest, NSW, 2013

Pages: 183

The Great Whore Exposed Again

Ex police officer Denis Ryan brings to light an evil Catholic triumvirate which ruled Mildura from the 1950s-1970s. Its ringleader was paedophile priest Monsignor John Day and his pet enforcers were Jim Barrit for the police, and Joseph Kearney for the law.

The sickening nature of the group's traffic was child rape, whose cover up involved the Catholic Mafia within the heavily Catholicised Victorian Police Force (VPF). Their power in the VPF was aided and abetted by the other side of the same coin, Freemason officers. The Roman Church itself never referred a single abuse complaint to the police.

Ryan had no hope of getting justice for victims as he was stonewalled despite having eleven victims statements of Day's crimes. The Catholic-run VPF ultimately forced Ryan out of the force.

Rather than punish Day, Rome sent him on a holiday to Portugal and then the USA, before bringing him back to country Victoria where he could rape more boys.

Amazingly and sadly, the author remains a staunch Roman Catholic, deceived by the woman riding the beast and teaching doctrines of devils to her thralls:

“And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a

golden cup in her hand full of abominations and filthiness of her fornication:” Revelation 17.4, AV

Author’s Note (vii-ix)

Monsignor John Day is the paedophile priest subject of the book. There is active collusion between Rome and the Victorian Police Force (the “Catholic Mafia”).

Professor Des Cahill of RMIT stated of 378 priests at Corpus Christi between 1940 and 1966, 14 were convicted of child abuse and 4 were later found to be abusers. At 5% it is forty times greater than the rate of the general community.

The Unholy Trinity of Mildura in the 1950s-1970s were senior detective James Barrit, court clerk and rapist Joseph Kearney, and Day himself.

Foreword (x.-xii)

Denis Ryan was a police officer and exemplary and practising Catholic who first met Day in St Kilda, 1956. Day was drunk laying on the lap of two prostitutes with his private member exposed and a dog collar around his neck.

Prologue: An Extraordinary Coincidence The Stars (pp. 1-10)

Day was always an active paedophile and committed thousands of offences with victims as young as eight.

Paedophile Gerald Ridsdale raped hundreds of victims and in 1994 was convicted of buggery and sentenced to eighteen years in prison.

II) On the Beat (pp. 11-24)

File and enquiries work is following up on motor licences and an old police bike was used to deliver summonses.

Police vans didn't have heaters as this could put drivers to sleep.

Denis joined the force for the adrenalin rush and uncertainty.

The Catholic Church has far greater clout than the local church.

Within the VPF Masons and Catholics each had their spies.

II) Ditching the Uniform (pp. 25-47)

In 1960 building theft sites were big business; a crook "Fishy" offered a bribe to Denis and was confident someone else would take it. Instead of five years the judge only gave him a twelve-month good behaviour bond.

Judges, lawyers, and the police are all drinkers.

Victoria had a six o'clock closing law for licenced venues until 1966¹.

The president of Mordialloc RSL was an officer in WWII but was 'having it on' with a particular boy in the community who was intellectually disabled. He got six years jail.

A Methodist minister and scout leader at Cheltenham performed bizarre rituals with boys before raping them and was sentenced to thirteen years' prison.

A member of the Catholic Mafia once approached Denis to offer him a role, to protect the 'good name' of the Church.

Half the VPF are Catholics.

A sixty-hour working week was not uncommon.

Victorian criminals often travel to Queensland for a 'break'.

III) Deep North (pp. 48-80)

Children have no fear of the new, only curiosity.

On his first day in Mildura, Barrit took Denis to the local parish and found it was John Day. He claimed it was another priest called John Day who was at Apollo Bay in 1956.

Barrit was a fan of Freemason J. Edgar Hoover, who was also a transvestite and homosexual.

The VPF has always been an Australian Labor Party (ALP) stronghold, back to Ned Kelly. In 1955, it split along sectarian and ideological lines birthing the anti-communist Democratic Labor Part (DLP).

Archbishop Daniel Mannix had great influence on the ALP.

Barrit was also an ASIO agent.

Barrit would stand over parents of abused children to enforce silence.

Since Mildura didn't have a sitting magistrate, Joseph Kearney was the most senior court officer. He was a chain smoker and heavy whisky drinker who once raped a divorcee, having power of giving alimony cheques out.

Kearney also created a fake teaching position at Sacred Heart which the state paid, proceeds going to Day.

IV) Confessions (pp. 81-117)

Ridsdale and George Pell were fellow priests in the Ballarat Diocese.

Denis believes confession is a means of subjugating Catholics via privacy invasion.

In Victoria a priest cannot be compelled to give evidence based on admissions made in the confessional.

Police stations have safes with usually three pistols and a box of bullets.

Denis and Trippy once accessed Barrits locked top drawer to find black and white nude photos of prepubescent girls.

As of August, 1966, ninety percent of Mildura's wealthiest people were Catholics.

VPF Chief Commissioner Rupert Arnold was a Freemason (a prerequisite for the top job).

Dead bodies produce H₂S, CO₂, and CH₄; a body's head once swollen from the gases can blow a hole in the skull like a bullet wound.

V) Power Without Glory (118-132)

Day took children away on weekend trips.

Boys hands would shoot up when nuns asked for altar boy volunteers at school. They laid out prayer books and lit candles. Sunday had four masses: 0700; 0800; 1000; 1700 and on weekdays one only at 0700.

Day would sell crosses, bibles, prayer cards, and rosary beads.

Day's dirty money was used to build the Sacred Heart Peace Memorial Church which opened in August 1969.

Day was made a dean in 1967 which allowed him to inspect all Church records within the Ballarat diocese.

For Advent and Lent Day wore purple, and on Good Friday it was red.

VI) The Catholic Mafia (133-149)

In 1971, James O'Collins retired as Ballarat bishop but in his office was *Crimen Sollicitationis* which was the 1962 papal instruction on dealing with priests soliciting parishioners for sex.

Priests tend to live long lives, seeing they have no stress over mortgage or rent payments.

A twelve-year old girl had her breasts fondled by Day.

In 1971, no priest had ever been brought before the courts.

Catholic Superintendent Jack McPartland squashed Denis' evidence of five victim statements by ordering him off the case and entrusting it to Catholic Inspector Irwin.

VII) The Smother (150-180)

The Mildura allegations spanned thirteen years.

Day's interview was a farce with Barrit providing him with a copy of the questions in advance and Irwin killed the investigation after thirteen days.

The nun at Sacred Heart knew Day was aware of the phantom teacher.

Day treated his parishioners as chattel².

Ballarat Bishop Mulkearns wrote a strident defense of Day.

The VPF's Special Branch was pro-Catholic and pro-Vatican, and liaised closely with ASIO. It was an arm of Rome under Melbourne Archbishop Daniel Mannix.

VPF Detective Chief Inspector Harvey Childs was a fervent Mason.

Harvey and O'Connor investigated Denis so no 'bias' could be levelled at the VPF.

VIII) A Brush With Scandal (181-209)

In 1978, Michael Glennon was the first cleric to go before the courts.

Mulkearns dispatched Day to Timboon where he died in 1978, aged 74:

“...He faithfully fulfilled his ministry in Your name.”

IX) Bloodied But Unbowed (210-221)

Rome's "Towards Healing" program required cheque recipients to sign a non-disclosure guarantee. Payments were often \$25,000 or \$40,000.

Rome never referred a single complaint to the police.

Afterword (222-263)

Nuns are aware of these abuse.

¹Coincidentally *Anno Satanas*.

²Cf. Revelation 18.13