

**Review: Ken Ham, *The Lie: Evolution*, Master Books, El Cajon, CA.
July, 1987 (July 1990 edn.)**

Pages: 186

Pioneering Anti-Evolutionism Apologetic

This lays down the basics on why evolution is anti-science, anti-scripture, and anti-God. Unlike other creation apologetics, this book isn't focused on technical science, rather, presuppositions.

The drawback are usage of many bible versions causing confusion, however, the King James is often quoted.

I) Christianity Is Under Attack (pp. 1-13)

“Tolerance” really means an *intolerance of the absolutes of Christianity*.

It is really only a matter of *which* dogma is believed true.

Christianity cannot exist in a world of relative morality.

Scientists are *not* objective truth-seekers.

Atheists are 100% biased, as are agnostics, for after presentation of all the evidence the latter can still say: “I don't know”.

II) Evolution is Religion (p. 15-21)

No scientist was present when the first life formed, nor at the supposed Big Bang.

The reason scientific theories change is because we don't have all the evidence, therefore, we can never really be sure about everything, including evolution!

III) Christianity Is Religion (pp. 23-33)

Neither creation nor evolution can be proven scientifically.

Unless scripture is placed first, as scientists make new discoveries one's attitude to the Bible must continually adapt.

IV) The Root of the Problem (pp. 34-40)

All evolution requires is one piece of evidence as proof.

V) Crumbling Foundations (pp. 41-54)

Hebrew scholar and Oxford Prof. James Barr [1924-2006]: "So far as I know, there is no Professor of Hebrew or Old Testament at any world-class university who does not believe that the writer(s) [sic] of Genesis 1 through 11 intended to convey to their readers the idea that:

(a) creation took place in a series of six days which were the same as the days of the 24 hours we now experience;

(b) the figures contained in the Genesis genealogies provided by simple addition a chronology from the beginning of the world up to later stages in the Biblical story;

(c) Noah's flood was understood to be world-wide and extinguished all human and animal life except for those in the ark. [p. 53]

VI) Genesis Does Matter (pp. 55-69)

Personal witnessing is impacted if intelligent reasons cannot be given to sceptics.

Jesus quoted from both Genesis 1 and 2 meaning there aren't "two creation stories".

Apart from climate, the only objective reason for wearing clothing is morality.

Everything boils down to whether man or God is in control.

VII) Death – A Curse and a Blessing (pp. 70-82)

Shepherds used to literally be a door for the sheep as they sat in the gate of their enclosures.

IX) The Evils of Evolution (pp. 83-95)

“From chemical reactions thou hast come, and unto chemicals thou shalt return.”

Feminism is pervaded by evolutionist.

X) Evangelism in a Pagan World (pp. 96-110)

Liberal philosophy is just evolution applied to the Bible.

XI) Awake Up, Shepherds! (pp. 113-122)

XII) Creation, Flood and Coming Fire (pp. 123-129)

Resources (pp. 130-136)

**Appendix 1: Twenty Reasons Why Genesis and Evolution Do Not Mix
(pp. 137-155)**

Appendix 2: Why Did God Take Six Days? (pp. 156-164)